



**NOTICE OF A MEETING**

**LOS ANGELES COUNTY ARTS COMMISSION**  
**1055 Wilshire Boulevard, Suite 800**  
**Los Angeles, CA 90017**



**AGENDA**

**Monday, October 17, 2016**  
**10:00 a.m. to 12:00 p.m.**

1. Call to Order by the President
2. Roll Call
3. Absentee Excuses
4. Minutes of the September 12, 2016 meeting ([Attachment](#))
5. Correspondence
6. Commission Business
  - a. President's Items  
Grantee Reception, October 25, 2016  
Cultural Equity and Inclusion Initiative Update
  - b. Executive Director's Report  
Motion by Supervisor Kuehl re Ford Theatres ([Attachment](#))
7. Reports  
Arts Internship Program Intern - Tamika Adams  
Arts Internship Report – Talia Gibas, Professional Development Program Manager ([Attachment](#))
8. Action Item  
Approval of 2016 OGP, CIAG, and Civic Art Panel Pools – Rosalyn Escobar, Grants Manager ([Attachment](#))
9. Commissioners' Items
10. Public Comment

Next Meeting: [November 14, 2016, Time: 10:00 a.m. – 12:00 p.m.](#)  
[Los Angeles County Arts Commission](#)

Approved:

A handwritten signature in black ink, appearing to be "Bettina Korek".

Bettina Korek  
President